

**Third Sunday in Lent**  
**Sunday, March 4<sup>th</sup>, 2018 – 10:00 a.m.**

Evangelical Lutheran Worship (ELW)

Setting 3, p. 138



**Assisting Today:**

Reader: Brian Wirth

Assistant: Jann Thulien

Cantor: Krista Quenneville

Counting: Brian Wirth &  
Pierre Quenneville

**Next Sunday:**

Reader: Michael Koch

Assistant: Norman Richter

Cantor: Sharon Wirth

Counting: Ian McGill & Ken  
Roeske

**Piano/Organ/Choir Director:** David Santry

**Church Secretary:** Debra Boyd-Chisholm

## **Faith Evangelical Lutheran Church**

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## GATHERING AND WELCOME

**CONFESSION AND FORGIVENESS:** (ELW p. 94)

**OPENING HYMN:** *Lift High the Cross* (ELW 660)

**GREETING:** (ELW p. 138)

**KYRIE:** (ELW p. 138)

**PRAYER OF THE DAY:** Let us pray. **Holy God, through your Son you have called us to live faithfully and act courageously. Keep us steadfast in your covenant of grace and teach us the wisdom that comes only through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen**

**FIRST READING: Exodus 20:1-17**

<sup>1</sup>God spoke all these words:

<sup>2</sup>I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; <sup>3</sup>you shall have no other gods before me.

<sup>4</sup>You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. <sup>5</sup>You shall not bow down to them or worship them; for I the LORD your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, <sup>6</sup>but showing steadfast love to the thousandth generation of those who love me and keep my commandments.

<sup>7</sup>You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name.

<sup>8</sup>Remember the sabbath day, and keep it holy. <sup>9</sup>Six days you shall labor and do all your work. <sup>10</sup>But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. <sup>11</sup>For in six days the LORD made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the LORD blessed the sabbath day and consecrated it.

<sup>12</sup>Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you.

<sup>13</sup>You shall not murder.

<sup>14</sup>You shall not commit adultery.

<sup>15</sup>You shall not steal.

<sup>16</sup>You shall not bear false witness against your neighbor.

<sup>17</sup>You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

**PSALM: Psalm 19** (ELW)

**SECOND READING: 1 Corinthians 1:18-25**

<sup>18</sup>The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. <sup>19</sup>For it is written, "I will destroy the

wisdom of the wise, and the discernment of the discerning I will thwart.”

<sup>20</sup>Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? <sup>21</sup>For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. <sup>22</sup>For Jews demand signs and Greeks desire wisdom, <sup>23</sup>but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, <sup>24</sup>but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. <sup>25</sup>For God’s foolishness is wiser than human wisdom, and God’s weakness is stronger than human strength.

**GOSPEL ACCLAMATION:** (*Return to the Lord*, p. 142)

**GOSPEL: John 2:13-22**

<sup>13</sup>The Passover of the Jews was near, and Jesus went up to Jerusalem. <sup>14</sup>In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. <sup>15</sup>Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. <sup>16</sup>He told those who were selling the doves, “Take these things out of here! Stop making my Father’s house a marketplace!” <sup>17</sup>His disciples remembered that it was written, “Zeal for your house will consume me.” <sup>18</sup>The Jews then said to him, “What sign can you show us for doing this?” <sup>19</sup>Jesus answered them, “Destroy this temple, and in three days I will raise it up.” <sup>20</sup>The Jews then said, “This temple has been under construction for forty-six years, and will you raise it up in three days?” <sup>21</sup>But he was speaking of the temple of his body. <sup>22</sup>After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

**SERMON**

**HYMN OF THE DAY:** *Be Thou My Vision* (ELW 793)

**NICENE CREED:** (Back cover of hymn book or ELW p. 104)

**PRAYERS OF INTERCESSION:** (Lord in your mercy. **Hear our prayer.**)

**SHARING THE PEACE**

**GIFT GATHERING AND SONG:** (*Create in Me*, ELW 186)

**OFFERING PRAYER:** Let us pray. **God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ our Lord. Amen.**

**THE MEAL:** (ELW p. 144)

**HOLY, HOLY, HOLY:** (ELW p. 144)

**LORD’S PRAYER:** (ELW p. 145)

## COMMUNION HYMNS:

*Lamb of God (ELW p. 146)*

*Alas! And Did My Savior Bleed (ELW 337)*

*You Satisfy the Hungry Heart (ELW 484)*

**PRAYER AFTER COMMUNION:** Let us pray. **Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice; our alms, a making of peace; and our prayer, the song of grateful hearts, through Jesus Christ, our Savior and Lord. Amen.**

## BLESSING

## ANNOUNCEMENTS

**SENDING SONG:** *God of Grace & God of Glory (ELW 705)*

## DISMISSAL



*All who desire communion with Jesus and approach the sacrament with faith, are welcome at the Lord's Table. While both the common cup and individual glasses are offered, we encourage the use of the common cup to emphasize the unity we share in the Body of Christ, the church (please indicate your preference to the servers). A non-alcohol option is available in the tray. You may also partake of bread only, or come to the table for a blessing only.*

## ANNOUNCEMENTS

The Lectio Divina for Monday, March 5<sup>th</sup>, is Ephesians 2:1-10.

**WELCOME** Rev. JoAnne Lam, Dean of the Ottawa Ministry Area of ELCIC congregations, for preaching the sermon today and bringing greetings from our friends and neighbours in the Ottawa church.

Upcoming events:

- **CHURCH COUNCIL MEETING:** Thurs, Mar 8, 5:30 - 9 pm.
- **MEN'S BREAKFAST:** Wed, Mar 14, 9 am at Chances'R'.
- **WOMEN'S BRUNCH:** Tues, Mar 20, 11am, at the Four Seasons Cookhouse.

**DESSERT & TRIVIA NIGHT:** Join others at Bethany Baptist Church (382 Centrepoint Dr) on Fri, March 23 at 7 pm for an evening of fun. Freewill donations go to Algonquin College's ecumenical Christian Campus Ministry. Register with Jack Wilson at wilsonjohns@rogers.com before March 21<sup>st</sup>.

**INSTALLATION SERVICE:** On Sun, April 15<sup>th</sup>, 4pm, St Peter's Lutheran Church, (400 Spark St.) invite you to join them to celebrate the arrival of Pastor Elina Salonen and to welcome Pastor Ed Bastian as Hon. Assistant Pastor.

**MID-WEEK LENT BOOK STUDY:** Join us at FLC on Wednesdays at 7pm for conversation, prayer, scripture reading, and song based on the book, "*God For Us*". Download the weekly "Questions for Reflection" using the drop-down menu on the [faithottawa.ca](http://faithottawa.ca) website. (Note, there is no study on March 28.)

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