

Resurrection of our Lord, Easter Morning

April 1, 2018 – 10 am

Evangelical Lutheran Worship (ELW) Setting 8

PRELUDE: *We Have Seen the Risen Lord*

GREETING: Christ is risen! Christ is risen indeed! Alleluia!

GATHERING SONG: *Jesus Christ Is Risen Today* (ELW 365)

KYRIE: (ELW p. 184)

CANTICLE OF PRAISE: *This is the feast...* (ELW p. 187)

PRAYER OF THE DAY: Let us pray. God of mercy, we no longer look for Jesus among the dead, for he is alive and has become the Lord of life. Increase in our minds and hearts the risen life we share with Christ, and help us to grow as your people toward the fullness of eternal life with you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

FIRST READING: Acts 10:34-43 - A reading from Acts.

³⁴Peter began to speak to [the people]: “I truly understand that God shows no partiality, ³⁵but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. ³⁷That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; ⁴⁰but God raised him on the third day and allowed him to appear, ⁴¹not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. ⁴²He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

The word of the Lord. **Thanks be to God.**

PSALM: Psalm 118:1-2, 14-24 (*sung in unison*)

SECOND READING: 1 Corinthians 15:1-11

A reading from 1 Corinthians.

¹Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, ²through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.



³For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, ⁴and that he was buried, and that he was raised on the third day in accordance with the scriptures, ⁵and that he appeared to Cephas, then to the twelve. ⁶Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. ⁷Then he appeared to James, then to all the apostles. ⁸Last of all, as to one untimely born, he appeared also to me. ⁹For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. ¹⁰But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. ¹¹Whether then it was I or they, so we proclaim and so you have come to believe.

The word of the Lord. **Thanks be to God.**

GOSPEL ACCLAMATION: *Alleluia* (ELW p. 188)

GOSPEL: Mark 16:1-8

The holy gospel according to Mark. **Glory to you, O Lord.**

¹When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint [Jesus' body]. ²And very early on the first day of the week, when the sun had risen, they went to the tomb. ³They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" ⁴When they looked up, they saw that the stone, which was very large, had already been rolled back. ⁵As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. ⁶But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. ⁷But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." ⁸So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

The gospel of the Lord. **Praise to you, O Christ.**

SERMON

HYMN OF THE DAY: *Christ the Lord Is Risen Today!* (ELW 369)

NEW MEMBERS WELCOME

AFFIRMATION OF BAPTISM (ELW p. 234)

APOSTLES' CREED: (ELW p. 235)

PRAYERS OF THE PEOPLE: Lord in your mercy, Hear our prayer.

SHARING THE PEACE:

GIFT GATHERING AND SONG: *Let the Vineyards...* (ELW 181)

OFFERING PRAYER: Let us pray. Blessed are you, O God, ruler of heaven and earth. Day by day you shower us with blessings. As you have raised us to new life in Christ, give us glad and generous hearts, ready to praise you and to respond to those in need, through Jesus

Christ, our Savior and Lord. Amen.

THE MEAL

HOLY, HOLY, HOLY: (ELW p. 190)

LORD'S PRAYER: (ELW p. 191)

COMMUNION

COMMUNION HYMNS:

Now All the Vault of Heaven Resounds (ELW 367)

Hallelujah! Jesus Lives! (ELW 380)

Christ is Risen! Alleluia! (ELW 382)

PRAYER AFTER COMMUNION: Let us pray. **Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord. Amen.**

BLESSING

ANNOUNCEMENTS

SENDING SONG: *Thine is the Glory* (ELW 376)

DISMISSAL

WELCOME: Today, in affirmation of baptism, Robert Woboditsch joins the membership of Faith Lutheran Church. Welcome, Rob!

Faith Lutheran Evangelical Church

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All who desire communion with Jesus and approach the sacrament with faith, are welcome at the Lord's Table. While both the common cup and individual glasses are offered, we encourage the use of the common cup to emphasize the unity we share in the Body of Christ, the church (please indicate your preference to the servers). A non-alcohol option is available in the tray. You may also partake of bread only, or come to the table for a blessing only.

