

All who desire communion with Jesus and approach the sacrament with faith, are welcome at the Lord's Table. While both the common cup and individual glasses are offered, we encourage the use of the common cup to emphasize the unity we share in the Body of Christ, the church (please indicate your preference to the servers). A non-alcohol option is available in the tray. You may also partake of bread only, or come to the table for a blessing only.



## Announcements

**Lectionary Bible Study** – Monday, September 25<sup>th</sup> at 2 pm

**SABBATICAL COMMITTEE** is seeking your opinions on what worked and what didn't work for you during the sabbatical period so that we can report to the Synod on our sabbatical experience. You can email your feedback to Beth at [bmacgi@gmail.com](mailto:bmacgi@gmail.com) or speak to Beth or Michael Koch after a service.

**ARE YOU INTERESTED IN BEING A SUNDAY SCHOOL VOLUNTEER?** If you are interested in assisting with the Sunday School, would like to share any ideas you might have, or would like to learn more about it, Please contact Cecily Skuce at 613-721-0278. She would love to meet with you!

**OMALT** To mark the 500<sup>th</sup> anniversary of the Reformation, the Canadian Conference of Catholic Bishops and the ELCIC have jointly developed study materials to gather together in prayer and reflection. This will take place at Mount Calvary Lutheran Church on Wednesday evenings, from September 27 to October 25.

**CONCORDIA SEMINARY** has produced a series of videos highlighting how the Reformation surrounds us today more than we realize. Join us at St. Paul's Presbyterian Church (971 Woodroffe Ave) on September 30<sup>th</sup> at 3 pm to view the one-hour documentary and join in a panel discussion with light refreshments. For more information, contact [education@ottawalutherans.org](mailto:education@ottawalutherans.org).

Please send announcements to be included in the bulletin to [secretary@faithottawa.ca](mailto:secretary@faithottawa.ca)

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# 16th Sunday after Pentecost

## Sunday, Sept. 24<sup>th</sup>, 2017

Evangelical Lutheran Worship (ELW)  
Setting 8, p. 184



### Assisting Today:

Reader – Randy Rodgers  
Assistant – Mark Quenneville  
Cantor – Krista Quenneville  
Counting – Ken Roeske & Pierre Quenneville

### Next Sunday:

Reader – Michael Koch  
Assistant – Earla Roth  
Cantor – Julia Wirth  
Counting – Brian Wirth & Ian McGill

**Piano/Organ/Choir Director:** David Santry

## Faith Evangelical Lutheran Church

43 Meadowlands Drive West, Ottawa K2G 2R5 613-224-1971  
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## CONFESSION AND FORGIVENESS (ELW p. 94)

In the name of the Father,  
and of the † Son,  
and of the Holy Spirit. **Amen.**

God of all mercy and consolation, come to the help of your people,  
turning us from our sin to live for you alone. Give us the power of  
your Holy Spirit that we may confess our sin, receive your  
forgiveness, and grow into the fullness of Jesus Christ, our Savior  
and Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

Most merciful God,  
**we confess that we are captive to sin and cannot free ourselves.  
We have sinned against you in thought, word, and deed, by what  
we have done and by what we have left undone. We have not  
loved you with our whole heart; we have not loved our neighbors  
as ourselves. For the sake of your Son, Jesus Christ, have mercy  
on us. Forgive us, renew us, and lead us, so that we may delight  
in your will and walk in your ways, to the glory of your holy  
name. Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us,  
and for his sake God forgives us all our sins. As a called and ordained  
minister of the church of Christ, and by his authority, I therefore  
declare to you the entire forgiveness of all your sins, in the name of  
the Father, and of the † Son, and of the Holy Spirit. **Amen.**

## GATHERING (ELW p. 184)

### GATHERING SONG *Rise Up, O Saints of God!* (ELW 669)

### KYRIE (ELW p. 184)

### CANTICLE OF PRAISE *Glory to God* (ELW p. 185)

### PRAYER OF THE DAY

Let us pray.

**Almighty and eternal God, you show perpetual lovingkindness to  
us your servants. Because we cannot rely on our own abilities,  
grant us your merciful judgment, and train us to embody the  
generosity of your Son, Jesus Christ, our Savior and Lord. Amen.**

## OFFERING SONG:

Let the vine - yards be fruit - ful, Lord, and fill to the  
brim our cup of bless - ing. Gath - er a har - vest from the  
seeds that were sown, that we may be fed with the bread of life.  
Gath - er the hopes and the dreams of all; u - nite them with the  
prayers we of - fer. Grace our ta - ble with your pres - ence,  
and give us a fore - taste of the feast to come.

Text: John W. Arthur. 1922-1980 Music: Marty Haugen, b. 1950 Duplication in any form prohibited without permission or valid license  
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## PRAYER AFTER COMMUNION

Let us pray.

**God of abundance, with this bread of life and cup of salvation  
you have united us with Christ, making us one with all your  
people. Now send us forth in the power of your Spirit, that we  
may proclaim your redeeming love to the world and continue  
forever in the risen life of Jesus Christ, our Lord. Amen.**

## BLESSING

## ANNOUNCEMENTS

## DISMISSAL

## SENDING SONG *Lord of Light* (ELW 688)

<sup>13</sup>But he replied to one of them, ‘Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? <sup>14</sup>Take what belongs to you and go; I choose to give to this last the same as I give to you. <sup>15</sup>Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?’ <sup>16</sup>So the last will be first, and the first will be last.”

The gospel of the Lord. **Praise to you, O Christ.**

## SERMON

**HYMN OF THE DAY** *As Saints of Old* (ELW 695)

**APOSTLE’S CREED** (Back cover of hymn book or ELW p.105)

## PRAYERS OF INTERCESSION

Lord in your mercy, **Hear our prayer.**

## SHARING THE PEACE

## OFFERING COLLECTION

**OFFERING SONG** *Let the Vineyards be Fruitful* (Next Page)

## OFFERING PRAYER

Let us pray.

**God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. Amen.**

**GREAT THANKSGIVING** (ELW p. 190)

**HOLY, HOLY, HOLY** (ELW p. 190)

**LORD’S PRAYER** (ELW p. 191)

## COMMUNION HYMNS

*There’s a Wideness in God’s Mercy* (ELW 588)

*Lord of All Hopefulness* (ELW 765)

## *Children’s Chat*

### **FIRST READING: Jonah 3:10--4:11**

A reading from Jonah.

<sup>10</sup>When God saw what [the people of Ninevah] did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

<sup>4:1</sup>But this was very displeasing to Jonah, and he became angry.

<sup>2</sup>He prayed to the LORD and said, “O LORD! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. <sup>3</sup>And now, O LORD, please take my life from me, for it is better for me to die than to live.” <sup>4</sup>And the LORD said, “Is it right for you to be angry?” <sup>5</sup>Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

<sup>6</sup>The LORD God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. <sup>7</sup>But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. <sup>8</sup>When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, “It is better for me to die than to live.”

<sup>9</sup>But God said to Jonah, “Is it right for you to be angry about the bush?” And he said, “Yes, angry enough to die.” <sup>10</sup>Then the LORD said, “You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. <sup>11</sup>And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?”

The word of the Lord. **Thanks be to God.**

## PSALM (SUNG IN UNISON): Psalm 145:1-8

- <sup>1</sup>I will exalt you, my | God and king,  
and bless your name forev- | er and ever.
- <sup>2</sup>Every day | will I bless you  
and praise your name forev- | er and ever.
- <sup>3</sup>Great is the LORD and greatly | to be praised!  
There is no end | to your greatness.
- <sup>4</sup>One generation shall praise your works | to another  
and shall de- | clare your power.
- <sup>5</sup>I will speak of the glorious splendor | of your majesty  
and all your | marvelous works.
- <sup>6</sup>They shall tell of the might of your | wondrous acts,  
and I will re- | count your greatness.
- <sup>7</sup>They shall publish the remembrance of | your great goodness;  
they shall sing joyfully | of your righteousness.
- <sup>8</sup>The LORD is gracious and full | of compassion,  
slow to anger and abounding in | steadfast love.

## SECOND READING: Philippians 1:21-30

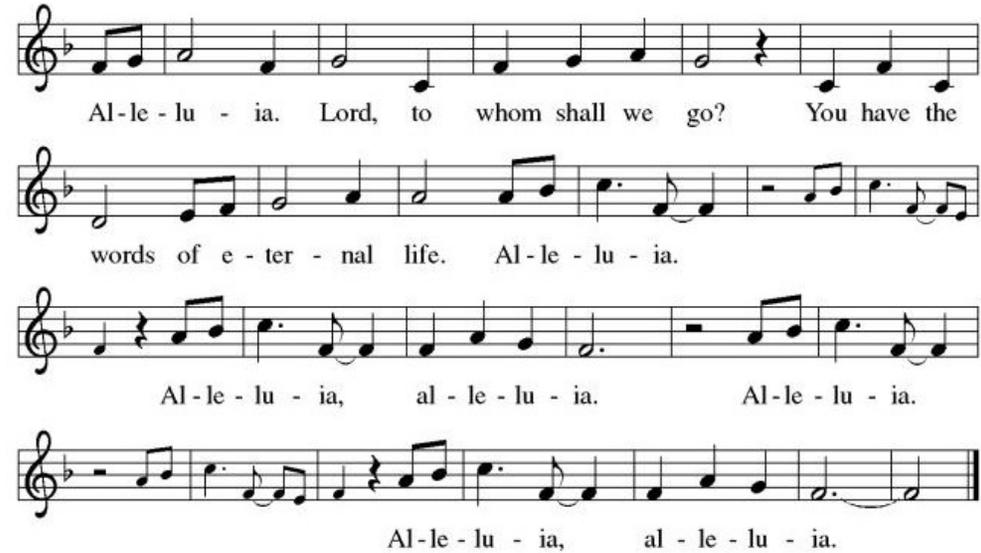
A reading from Philippians.

<sup>21</sup>For to me, living is Christ and dying is gain. <sup>22</sup>If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. <sup>23</sup>I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; <sup>24</sup>but to remain in the flesh is more necessary for you. <sup>25</sup>Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, <sup>26</sup>so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

<sup>27</sup>Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, <sup>28</sup>and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. <sup>29</sup>For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well—<sup>30</sup>since you are having the same struggle that you saw I had and now hear that I still have.

The word of the Lord. **Thanks be to God.**

## GOSPEL ACCLAMATION:



Al-le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al-le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia. Al-le - lu - ia.  
Al-le - lu - ia, al - le - lu - ia.

## GOSPEL: Matthew 20:1-16

The holy gospel according to Matthew. **Glory to you, O Lord.**

[Jesus said to the disciples:] <sup>1</sup>“The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. <sup>2</sup>After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. <sup>3</sup>When he went out about nine o’clock, he saw others standing idle in the marketplace; <sup>4</sup>and he said to them, ‘You also go into the vineyard, and I will pay you whatever is right.’ So they went. <sup>5</sup>When he went out again about noon and about three o’clock, he did the same. <sup>6</sup>And about five o’clock he went out and found others standing around; and he said to them, ‘Why are you standing here idle all day?’ <sup>7</sup>They said to him, ‘Because no one has hired us.’ He said to them, ‘You also go into the vineyard.’ <sup>8</sup>When evening came, the owner of the vineyard said to his manager, ‘Call the laborers and give them their pay, beginning with the last and then going to the first.’ <sup>9</sup>When those hired about five o’clock came, each of them received the usual daily wage. <sup>10</sup>Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. <sup>11</sup>And when they received it, they grumbled against the landowner, <sup>12</sup>saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’